

“When I wrote this book, it was clear to me that Fray Luis was attempting to say much more than what could be gleaned at first sight. Basically, he was describing the path in which we could become “avezinarse” a divine being, a woman/God or man/God, utilizing Christ as the model for a fully realized human being in the XVI century. I only began to discover the hidden meaning behind Fray Luis’s words after delving more deeply into the writings of the mystics Juan de la Cruz and Teresa de Avila, and, especially, the teachings of the legendary master, Ramtha, the Lord of the Wind and his school of Ancient Wisdom in our times. This work contains important keys which began to reveal to me the true path I needed to follow in order to really be as Christ was, and know what those legendary mystics and masters of old knew. This is only the beginning of a great journey of discovery where the most important secret is hidden in the least expected place – ourselves! Jaime Leal Anaya Hun Nal Ye Publishing P.O. Box 15232 Tumwater, Washington 98511 U.S.A. Visit us online: www.Hun-Nal-Ye.com

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The book, The Secret of the Spanish Mystics and The Creative Power of the Word , is the product of the passion of a young and inquiring mind that wanted to. enlightenment, immortality, the Great Work, and the Spanish mystics. “The Secret of the Spanish Mystics and the Creative Power of the Word” (eBook). \$

The Relationship Between Crisis and Mystical Creativity . writings of Nathan Birnbaum and does not know this secret tradition, will not know . catastrophe that are beyond the power of human words and language to express. . to the direct effect of Jewish catastrophes, such as the Spanish Expulsion.

The Creative Power Golem Ordo Templi Orientis homunculus Egregor Jewish mysticism, particularly the Kabbalah was the source of the golem, often .. activity was kept secret, veiled behind various code “words and euphemisms (Holy, .. which is indeed rather like a Spanish inquisition: no defence, no witnesses, and. certain unity, and its \inifying power is its profound reverence for its religion. It is not Spanish mystics, poetry, even when written in prose, sincere, keen, absorbing. . they become a habit and doubting their intrinsic value as the word. # page more the soul free from sensual desire climbs the secret road to. God.

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